

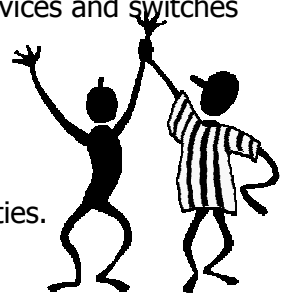
North Santa Cruz County SELPA  
presents  
***Teaching Students with Moderate to Severe  
Intellectual Disabilities***

**This Training Will:**

- Review learning characteristics of students with moderate to severe developmental disabilities
- Review curriculum modifications and accommodations and teaching strategies
- Provide instruction on how to design and use an Activity Matrix
- Present strategies to prevent and/or reduce mild to moderate problem behaviors
- Discuss least restrictive environment for this population
- Provide an opportunity to experience some simple augmentative communication devices and switches

**This Training Will Not:**

- Focus on high school or post high school age students
- Address severe problem behaviors; how to write behavior plans
- Cover students with profound cognitive impairment or with learning disabilities
- Teach IEP development or how to assess students with moderate to severe disabilities.



**Prospective Participants:**

If you are uncertain as to whether or not this training will meet your needs please call the trainers, Ann England or Rebecca Steinberger with your questions at (510) 794-2500.

**Presented by: Rebecca Steinberger, M.A. & Ann England, M.A., CCC-SLP-L**  
***Thank you to the support of the Diagnostic Center Northern California***

Workshop Date: Friday ~ October 9, 2009

Sign in: 8:30am

Workshop starts promptly at: 9am – 3pm *\*note we will have a 30 minute working box lunch*

Audience: Teachers, Speech-Language Pathologists, Inclusion Specialists, Paraeducators, Parents and other team members of students with moderate to severe developmental disabilities in preschool-eighth grade. This training is most useful when taken by the entire IEP Team.

Where: Santa Cruz County Office of Education - TECH Center, First Floor  
400 Encinal Street, Santa Cruz, CA 95060 (behind Costco)

Cost: \$25 For each participant in the NSCC SELPA  
*includes lunch\* & materials* \$35 For each participant outside of the NSCC SELPA

**Registration Wednesday, ~ 9/23/09**

**Deadline:** *Please honor this deadline and the registration guidelines.  
No refunds*

*Please see the reverse for important  
new registrations guidelines.....*

**~ Teachers ~**

*Please submit your registration directly to your District representative.  
Please do not send it to your SELPA office. Thank you for your consideration.*



***The SELPA will continue to post Workshop Updates on the  
SEIS Home Page***



# Registration Guidelines for 2009/2010



In order to streamline the process and provide a better workshop for everyone your SELPA has asked that the following guidelines be observed.

### Please (for each workshop):

- √ Each district must submit one registration for your district with all attendees listed. If additional attendees are later added please use another registration form with new attendees only.
- √ Include a copy of your PO, OR check OR you may include the budget code for transfer, with each registration. The registration will be returned if one of these approved methods of payment does not accompany it. If new attendees are added please submit payment method at this time.
- √ Honor the posted deadline. It is typically a few days more than two weeks to allow your SELPA time to process requests and order catering (when appropriate), as well as to honor our agreement with the Diagnostic Center.
- √ An administrator (or designee) must sign off on the registration.
- √ The SELPA is not responsible for subs.
- √ Teachers should contact their district representative (not the SELPA) if they need to cancel –
  - Your district will be charged for the event if the cancellation is less than two weeks out.
- √ Keep a copy of your submitted registration for your records.

**Workshop Name:** \_\_\_\_\_

**District Contact Name:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **FAX:** \_\_\_\_\_


**School District:** \_\_\_\_\_

**Participants:** *(submit additional names for same workshop on separate form if necessary, Thank You)*

Name	Participant Title	Contact Info

**Payment:**  Check  PO# \_\_\_\_\_  Budget Code: \_\_\_\_\_

**Administrator (or Designee) Approval:** \_\_\_\_\_ **Date:** \_\_\_\_\_

✓	<b>Register:</b> Pony to: SELPA Office, c/o SUESD    OR    FAX: 831-479-9284
?'s	<b>CKnox@santacruz.k12.ca.us</b> OR    831-475-4982
	<b>For SELPA Use:</b> Rec'd by: _____ Date rec'd: _____ CK#: _____ PO#: _____ Logged: _____ Comments: